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## NORTH HERTFORDSHIRE DISTRICT COUNCIL

## HITCHIN COMMITTEE

# **TUESDAY, 5TH JUNE, 2018**

### SUPPLEMENTARY AGENDA

Please find attached supplementary papers relating to the above meeting, as follows:

#### Agenda No Item

#### 6. **PUBLIC PARTICIPATION**

To receive petitions and presentations from members of the public including:

- 1. 11th Hitchin (Holy Saviour) Guides;
- 2. British Schools Museum;
- Headway;
- 4. Hitchin Christian Centre;
- 5. JOCA Hitchin;
- 6. Rhythms Of The World;
- 7. Hitchin Rail Commuters.

#### 7. WASTE AND RECYCLING CONTRACT

The Executive Member for Waste, Recycling and Environment to be available to answer questions from Members of the Hitchin Committee regarding the Waste Contract.

